

**SIXTY-EIGHTH BADGER BOYS STATE  
RIPON COLLEGE - RIPON, WISCONSIN**

**JUNE 13 - 20, 2009**

**SATURDAY, JUNE 13**

**ORIENTATION DAY**

- 1:00 - 3:30     Registration - Medical follow-up if necessary  
                  Assignment to Dorms - Report to City Counselors  
                  Get Acquainted – read the Citizen’s Manual
- 4:00 - 4:45     Full City Meeting – City Counselor in charge
- 5:00 - 6:30     SUPPER
- 6:45 - 7:15     Full County Meeting - County Counselor in charge
- 7:30 - 8:25     Band Rehearsal – Athletic Gym, Storzer Bldg. (bring instruments and music stand)
- 7:30 - 8:25     Chorus Rehearsal - Room 175 (Demmer Recital Hall), Rodman Center for the Arts
- 7:30 - 8:25     Color Guard Rehearsal, Back of Athletic Gym, Storzer Phy Ed Center
- 8:30             GENERAL ASSEMBLY - FORMAL OPENING OF 68<sup>th</sup> SESSION  
                  (BBS T-shirts and Citizens Manual required for all citizens)

***Ted Duckworth, Director of Badger Boys State, Presiding***

- a. Concert – Badger Boys State Band
- b. Advancement of the Colors
- c. National Anthem – Pledge of Allegiance
- d. Invocation – Bishop Thomas A Skrenes, Asst. Director – Counselor Recruitment/Retention
- e. Formal Opening of 68<sup>th</sup> Session – Russell Hanseter, Chairman of the Board
- f. Badger Boys State Creed p. 19
- g. Welcome – David Joyce, President, Ripon College
- h. Welcome – 2008 Badger Boys State Governor Billy Entringer
- i. “How Boys State Will Impact Your Future” – Scott Walker, Milwaukee County Executive
- j. “Badger Boys State Overview and Coin Toss” – Rich Mannisto, Asst. Director - Program
- k. Benediction – Bishop Thomas A Skrenes, Asst. Director – Counselor Recruitment/Retention
- l. Retirement of Colors

**Immediately After Assembly - All Citizens Return to City Area - City Counselor in Charge**

- a. Distribution and explanation of Badger Bucks (see pp. 71-72)
  - b. Select Athletic Director (see p. 91)
  - c. Citizens select three Schools of Instruction (see pp. 89-90)
  - d. Continue orientation, organization, etc. to prepare for Sunday's Program
- 10:30 All Citizens must be in City area.
- 11:00 Lights Out! Taps

**SUNDAY, JUNE 14**

**ORGANIZATION OF POLITICAL PARTIES  
NATIONAL FLAG DAY**

- 6:40 - 8:00 BREAKFAST
- 8:30 - 9:20 RELIGIOUS SERVICES (see p. 91 for services offered and locations) BBS T-shirt Required.  
Every Citizen is invited and encouraged to attend one of the services or special discussion
- 9:30 - 10:30 POLITICAL SEMINARS - Each Citizen must attend one of the following sessions:
- Principles of Persuasion – Demmer Recital Hall, Rodman Center
  - Party Organization Techniques – Room 108, Rodman Center
  - Campaign Strategies – Athletic Gym, Storzer Phy Ed Building
  - Current Political Issues – Benstead Theatre, Rodman Center
  - Legislative Process & Techniques – Room 146, Rodman Center
  - Lobbying: The Politics of Pressure Groups – Room 147, Rodman Center
  - Public Relations Techniques for News Makers and News Breakers – Room 120, Rodman Center
- 10:45 - 11:15 “PARLIAMETARY PROCEDURE” - County Counselors in Charge
- 11:30 - 1:00 LUNCH – Report your School of Instruction selections to your City Counselor.
- 1:15 – 2:15 **City Party Caucus** by Cities in City Area - Selection of Delegates to County and State Party Convention (see pp. 33-35)

Immediately After City Party Caucus: All members of the following County and State Committees meet with their County Counselor: Rules & Order of Business - Credentials - Resolutions Committee

- 2:30 - 3:30 **City Party Convention** – see City Government – City Party Convention. Slate of those selected should be turned into the City Counselor.
- 3:45 - 4:45 County Athletic Directors Meet at Storzer Phy. Ed. Bldg. (see p. 91)
- 3:45 - 4:45 Special Discussion Session – Rodman Center for the Arts – See your City Counselor for a list of speakers.
- 3:45 - 4:45 Boys State Band Rehearsal - Boys State Chorus Rehearsal - Color Guard Rehearsal
- 5:00 - 6:30 SUPPER
- 6:45 - 8:15 **County Party Caucus** by Counties in County Area (see p. 45)  
**State Party Caucus** (see pp. 56-57)  
NATIONALIST State Party Caucus - Storzer Bldg., Athletic Gym  
FEDERALIST State Party Caucus - Storzer Bldg., Basketball Gym
- 8:30 GENERAL ASSEMBLY - All Citizens Attending

***Russell Hanseter, Chairman of the Badger Boys State Board of Directors, Presiding***

- Concert – Badger Boys State Band
- Advancement of the Colors
- National Anthem – Pledge of Allegiance
- Greetings – James L. Reigel – American Legion Wisconsin Department Commander
- “What Is The American Legion?” – Russell Hanseter, Chairman of the Board of Directors
- Boys Nation Report
- “Accuracy in the Media” – Charles Wiley, National Press Corps
- Retirement of the Colors

Immediately After Assembly: All Citizens return to City areas - City Counselor in charge Formal campaigning by candidates for City, Senate, and Assembly offices.

- 10:30 All Citizens must be in City area.
- 11:00 Lights Out! Taps

**MONDAY, JUNE 15**

**ORGANIZATION OF CITY GOVERNMENT**

6:40 - 8:00 BREAKFAST

8:30 - 9:20 Schools of Instruction I (see p. 89 for location)

9:30 - 10:20 Schools of Instruction II (see p. 89 for location)

10:30-11:20 Schools of Instruction III (see p. 89 for location)

11:30 - 12:00 State Patrol Candidates Meeting (selected by County Counselor) - Rodman Center, Room 146

11:30 - 12:00 All candidates for a city office must attend the candidate school for their particular office. Schools for Senators and Representatives will also be held at this time. Prominent officials from various localities throughout Wisconsin will conduct these schools. See p. 91 for locations.

ALL CITIZENS WHO ARE NOT CANDIDATES FOR AN OFFICE MUST ATTEND ONE OF THE CANDIDATE SCHOOLS; HOWEVER, YOU MAY CHOOSE THE LECTURE THAT INTERESTS YOU.

12:15 - 12:45 County Party Chairmen from each party meet with County Counselor

12:15 - 1:45 **CITY ELECTIONS** (City Party Treasurers and City Campaign managers return excess campaign materials to the City Counselor.)

12:15 - 1:45 LUNCH

Immediately After Lunch -- Mayor's Orientation by City Counselors

1:45 - 2:45 **County Party Convention** – see County Government – County Party Convention. Each Party should select the final slate of candidates for County Offices and the slate turned in to the county counselor before Supper.

2:00 **DEADLINE FOR REPORTING ELECTION RESULTS**

3:00 - 4:15 Recreation Activities - Recreation Counselors in Charge

3:45 - 4:45 Band Rehearsal - Chorus Rehearsal - Color Guard Rehearsal

4:00 - 4:45 Special Discussion Sessions - Rodman Center for the Arts – See Badger Bugle Citizen for list of speakers.

5:00 - 6:30 SUPPER

Immediately after Supper: Full City Meeting – City Government Organized – Mayor's Appointments announced - City Ordinances proposed and/or adopted

7:30 GENERAL ASSEMBLY - All Citizens Attending

**Wayne Jensen, President of the Badger Boys State Board of Directors, Presiding**

- a. Concert – Badger Boys State Band
- b. Advancement of the Colors
- c. National Anthem – Pledge of Allegiance
- d. Oath of Office Administered to City Mayors and State Patrol
- e. “Building Leadership for Tomorrow” – J.B. Van Hollen, Wisconsin State Attorney General
- f. Retirement of the Colors

Immediately After Assembly – Mock Trial by County – County Counselor in charge, with assistance from the Legal Staff

Immediately After Mock Trial – County Meeting – All Citizens Attending – County Counselor in Charge – Formal campaigning by candidates for County offices.

10:30 All Citizens must be in City area.

11:00 Lights Out! Taps

**TUESDAY, JUNE 16**

**ORGANIZATION OF COUNTY GOVERNMENT**

- 6:30 Nominating petitions for state offices available from city counselors. (see p. 70 for sample and for detailed instructions that must be followed) **FILING DEADLINE, TODAY - 4:00PM**
- 6:40 - 8:00 **BREAKFAST**
- 8:30 - 9:20 Schools of Instruction I
- 9:30 - 10:20 Schools of Instruction II
- 10:30-11:20 Schools of Instruction III
- 11:30 - 12:00 All candidates for County Offices must attend the Candidate School for their particular office. Prominent county officials from localities throughout the state will conduct these schools. See p. 91 for locations.

ALL CITIZENS WHO ARE NOT CANDIDATES FOR AN OFFICE MUST CHOOSE ONE OF TWO OPTIONS: 1.) **ATTEND** one of the Candidate Schools, or 2.) **ATTEND** the Highway Safety Presentation in Demmer Recital Hall.

- 11:30 - 12:00 Senate and the Assembly Organize - Senate - Rodman Center, Benstead Theatre  
Assembly -- Demmer Recital Hall, Rodman Center
- 12:15 - 1:45 **COUNTY ELECTIONS** (County Party Treasurers return excess campaign materials to County Counselor.)
- 12:15 - 1:45 **LUNCH**

Immediately After Lunch - Full City Meeting

- 1:45 City Party Treasurer for each Party must file a Statement of Financial Disclosure with City Clerk. (see pp. 71-72, form on p. 64)
- 1:45 - 2:45 Assembly and Senate in Session - All Citizens are welcome to attend.
- 1:45 - 2:45 State Party Caucuses - All Delegates Attending  
**FEDERALISTS** - Storzer, Basketball Gym  
**NATIONALISTS** - Storzer, Athletic Gym
- 2:00 **DEADLINE FOR REPORTING ELECTION RESULTS**
- 3:00 - 4:15 Recreation Activities-Recreation Counselors in Charge
- 3:45 - 4:45 Band Rehearsal - Chorus Rehearsal - Color Guard Rehearsal
- 4:00 - 4:45 Special Discussion Sessions - Rodman Center for the Arts – See Badger Bugle Citizen for list of speakers.
- 4:00 Deadline for filing nomination petitions. All candidates for State Office must have filed their nominating petitions in person with the BBS Ballot Clerk at General Headquarters (GHQ), Rodman Center, Room 137, by 4:00 PM. Forty-five (45) signatures are required for nomination. **BBS ID card must be presented when filing petitions.** (see p. 70 for detailed instructions)
- 5:00 - 6:30 **SUPPER**

Immediately after Supper: Full County meeting

- 7:30 **STATE PARTY CONVENTIONS** for each political party - All Citizens Attending.  
**NATIONALISTS** in Athletic Gym (Storzer);  
**FEDERALISTS** in Basketball Gym (Storzer).

Party platforms developed. Candidates for State Offices speak on their own behalf. See pp. 47 – 55 for functions and duties of State Officers.

**All nominees** must wear their BBS T-shirts.

All Citizens must attend their State Party Convention. Be sure to bring I.D. card and credentials if you are a delegate in order to be seated. Immediately after assembly, formal campaigning by candidates for State Primary Election.

10:30 All citizens must be in City area.

11:00 Lights Out! Taps

**WEDNESDAY, JUNE 17****PRIMARY ELECTION DAY**

- 6:40 - 8:00 BREAKFAST
- 8:30 - 9:20 Schools of Instruction I - Final Exam Session and Citizen Evaluation
- 9:30 - 10:20 Schools of Instruction II - Final Exam Session and Citizen Evaluation
- 10:30-11:20 Schools of Instruction III - Final Exam Session and Citizen Evaluation
- 11:30 -12:00 All candidates for State Offices meet in Demmer Recital Hall, Rodman Center for instructions. This includes candidates for Supreme Court Justices.
- 11:30 -12:00 Local Government in Session  
City Councils meet in their own Cities – Work on Ordinances and Budget  
Boards of Review meet in every City.  
County Supervisors meet by Counties.  
Municipal and Circuit Courts in Session.
- 11:30 -12:00 City/County Emergency Government Directors Meeting - Rodman Center, Room 147
- 12:15 - 1:45 **STATE PRIMARY ELECTIONS** conducted by cities
- 12:15 – 1:45 LUNCH
- 12:00 County Party Treasurers must file a Statement of Financial Disclosure with the County Clerk. (see pp. 71-72, form on p. 64)
- 1:45 - 2:45 Assembly in Session - Demmer Recital Hall, Rodman Center  
Senate in Session - Benstead Theatre, Rodman Center  
ALL Citizens are welcome to attend either session.
- 2:00 **DEADLINE FOR REPORTING ELECTION RESULTS**
- 2:50 Athletic Directors meeting, Storzer Phy Ed Center
- 3:00 **Posting of Official State Primary Election Results** (see p. 63 for Election Ties and Canvass procedures)
- 3:00 - 4:15 Recreation Activities-Recreation Counselors in Charge
- 3:45 - 4:45 Band Rehearsal - Chorus Rehearsal - Color Guard Rehearsal
- 4:00 - 4:45 Special Discussion Sessions - Rodman Center for the Arts – See Badger Bugle Citizen for list of speakers.
- 5:00 - 6:30 SUPPER - Citizen Letter to Sponsor DUE to City Counselor
- 7:00 Badger Boys State Photo - All Citizens on Football Field - BBS T-shirts required  
Immediately following Badger Boys State Photo:
- GENERAL ASSEMBLY - All Citizens Attending -**  
**Attorney Fred Berns, Presiding**
- a. Concert – Badger Boys State Band
  - b. Advancement of the Colors
  - c. National Anthem – Pledge of Allegiance
  - d. Oath of Office Administered to County Executives and Sheriffs
  - e. Successful Law Enforcement and Bar Exam Candidates Sworn into Office
  - f. Party Chairmen will present Party Candidates and Platform ideas.
  - g. All nominees for State Offices introduced and speak on their own behalf.
  - h. Question/Answer Session for Gubernatorial Candidates.
  - i. Candidates Campaign or Debate Issues
  - j. Retirement of the Colors
- 10:30 All Citizens Must Be In City area.
- 11:00 Lights Out! Taps

**THURSDAY, JUNE 18**

**STATE ELECTION DAY**

- 5:45 Cross Country Race
  - 6:40 - 8:00 BREAKFAST
  - 8:25- 9:20 GENERAL ASSEMBLY - All Citizens attending – (BBS T-shirt NOT required)
- Dr. Mark Matosian, Assistant Director – Counselor Recruitment & Retention, Presiding**  
 “Rights, Responsibility, Risks, and Respect on Coming of Age” – Attorney Fred Berns

**ALL CITIZENS MUST ATTEND ONE OF THE 9:25 MEETINGS LISTED BELOW:**

- 9:25 -11:00 Senate in Session – Benstead Theatre
- 9:25- 11:00 Assembly in Session – Demmer Recital Hall
- 9:25 -11:00 City Councils Meet in Their Own Cities
- 9:25 -11:00 County Board of Supervisors Meet in Their Own Counties – Adopt Ordinances and Budget
- 11:00 - 11:30 Informal electioneering by candidates, campaign managers and their friends.
- 11:30 - 1:30 **STATE GENERAL ELECTION**

(State Party Treasurers must return excess campaign materials to "Supply" at GHQ.)

- 12:00 - 1:30 LUNCH
- 1:30 All candidates for State Office must file a Statement of Financial Disclosure with the County Clerk (see pp. 71-72, form on p. 64)
- 1:45 - 2:45 Special Discussion Sessions - Rodman Center for the Arts – See Badger Bugle Citizen for list of speakers.
- 1:45 - 2:45 Assembly in Session - Demmer Recital Hall, Rodman Center  
Senate in Session - Benstead Theatre, Rodman Center  
All Citizens are welcome to attend either session.
- 2:00 **DEADLINE FOR REPORTING ELECTION RESULTS; RETURN BALLOTS, FLAGS, AND BALLOT BOXES TO BALLOT DIVISION, RODMAN CENTER, ROOM 137.**
- 3:00 **Posting of Official State Election Results** (see p. 63 for Election Ties and Canvass procedures)
- 3:00 - 4:15 Recreation Activities-Recreation Counselors in Charge
- 3:45 - 4:45 Band Rehearsal - Chorus Rehearsal - Color Guard Rehearsal
- 4:00 - 4:45 Special Discussion Sessions - Rodman Center for the Arts – See Badger Bugle Citizen for list of speakers.
- 5:00 - 6:30 SUPPER
- 7:00 Badger Boys State Photo (Rain Date)
- 7:45 **THE 68<sup>th</sup> AMERICAN LEGION BADGER BOYS STATE INAUGURAL PROGRAM**

***Ted Duckworth, Director of Badger Boys State, Presiding***

This special inaugural program will begin with a concert by the Badger Boys State band under the direction of Rich Bakken. The program will include distinguished guests and presenters from state government, the judiciary, and the military. All newly elected Badger Boys State officials will be administered the oath of office. You will receive a commemorative program with details of this event.

- 10:30 Must be in City Area.
- 11:00 Lights Out! Taps

**FRIDAY, JUNE 19****GOVERNING BADGER BOYS STATE**

6:40 - 8:00 BREAKFAST

8:30 - 9:20 City and County Government Meetings

Senate and Assembly in Session – Rodman Center for the Arts

Municipal and Circuit Courts in Session

Supreme Court in Session

Governor meets with his cabinet to discuss recommendations to be submitted to the

Legislature; the Governor proposes his list of appointments for submission to the Legislature.

9:30 - 10:30 GENERAL ASSEMBLY (BBS T-shirt NOT required)

***Dr. David Schuler, Vice President Badger Boys State Board of Directors, Presiding***

a. Address: “Planning Your Future,” Dr. David Schuler

b. Address: “Scholarships and Financial Aide,” Ripon College Representative

10:30 - 11:00 **JOINT MEETING OF SENATE AND ASSEMBLY - ALL CITIZENS ATTENDING**

Athletic Gym, Storzer Phy Ed Building

Advisors: Attorney Fred Berns and County Counselor Bob Kaczmarek

11:00 - 12:00 **COLLEGE FAIR** - Basketball Gym, Storzer Building – David Joyce, Ripon College.

12:00 - 1:30 LUNCH

1:30 All candidates for State Office must file a Statement of Financial Disclosure with the Secretary of State. (see pp. 71-72, form on p. 64)

2:35 – 4:30 All Star Games in baseball, football, volleyball, basketball, tennis – Assistant Director – Athletics in charge

2:35 – 4:30 Special Discussion Sessions - Rodman Center for the Arts – See Badger Bugle Citizen for list of speakers.

2:35 – 3:15 “Leadership in the Senior Year” - Rodman, Room 146

3:15 – 3:55 “How to Influence Your School Board” - Rodman, Room 145

3:55 – 4:30 “Campaigning For Political Office after Boys State” - Rodman, Room 108

5:00 - 6:30 SUPPER

7:00 - 7:30 Supreme Court in Session - All Citizens Attending

7:30 GENERAL ASSEMBLY - All Citizens Attending

***Rich Mannisto, Asst. Director-Program, Member Badger Boys State Board of Directors, Presiding***

a. Concert – Badger Boys State Band

b. Advancement of the Colors

c. National Anthem – Pledge of Allegiance

d. Digital Review of 2009 Session, Bill Field, Asst. Director – Technology

e. Special Tribute to Veterans, Dr. David Schuler, Vice President Badger Boys State Board of Directors

f. Retirement of the Colors

Immediately After Assembly: ALL CITIZENS MUST BE IN THEIR CITY AREA

City Meetings – Special Awards – Citizenship Recognition

11:00 Lights Out! Taps

**SATURDAY, JUNE 20**

**FINAL SESSION**

- 6:40 - 8:00 BREAKFAST  
8:30 - 9:00 Final Clean-up of Dorms and Badger Boys State Area, Complete the Citizen Evaluation Form  
8:30 - 9:00 Any citizen interested in applying to become an assistant counselor for next year's session should report to Storzer Bldg. (Basketball Gym)  
8:45- 9:30 All Units of Government in Final Session  
Final Session - Supreme Court  
9:45 FINAL GENERAL ASSEMBLY

***Russell Hanseter, Chairman Badger Boys State Board of Directors, Presiding***

**ALL NEWLY ELECTED STATE OFFICERS TO BE SEATED ON STAGE**

(BBS T-shirt NOT required)

- a. Concert – Badger Boys State Band
  - b. Advancement of the Colors
  - c. National Anthem
  - d. Pledge of Allegiance – 2009 BBS Lieutenant Governor
  - e. Invocation – 2009 BBS Senate Chaplain
  - f. Message – 2009 BBS Governor
  - g. Supreme Court Decisions Announced – 2009 Supreme Court Chief Justice
  - h. BBS Scholarships Announced – Bishop Thomas A Skrenes, Asst. Director – Counselor Recruitment/Retention
  - i. Athletic Awards Announced – Athletic Director
  - j. 2009 Boys Nation Senators Announced – Ted Duckworth, Director of Badger Boys State
  - k. Final Message – Ted Duckworth, Director of Badger Boys State
  - l. Closing of the 2009 Session – Russell Hanseter, Chairman of Badger Boys State Board of Directors
  - m. Benediction – 2009 BBS Assembly Chaplain
  - n. Retirement of the Colors
- 11:00 **2009 SESSION CONCLUDES**
- (a) Organize personal property.
  - (b) Report to transportation area for return home.

**ANYONE WHO DOES NOT HAVE A CONFIRMED RIDE HOME BY 1:00 P.M. MUST REPORT TO THE STORZER PHYSICAL EDUCATION BUILDING LOBBY FOR ASSISTANCE AND INSTRUCTIONS.**